



*Michael J. D'Ostilio*  
Principal

# Bunker Hill Middle School

372 Pitman Downer Road  
Sewell, NJ 08080

(856)-881-7007  
FAX (856)-881-5414

"Carrying on a Proud Tradition of Learning"

*Dr. Gregory B. Muscelli*  
Assistant Principal

May 22, 2018

Dear Parents and Families,

The end of the year is quickly approaching and it gets busier and busier here at school and I'm sure in your own lives as summer is just around the corner. This update will take you to the last two weeks of school. At that time, I will send a final reminder of things happening the last week of school. Please remember, should you have any questions or concerns feel free to reach out to us either via email or by phone. Our Bunker Hill website continues to provide very relevant and updated information and Twitter, Remind, Instagram, and Facebook provide the information you may need as well.

As always, please click on the links to help provide information.

## **May 2018 and June 2018 Calendar of Events.**

<https://www.wtps.org/bunkerhill>

## **Notable Events**

- May 23...Bulldog Bash
- May 24...Early Dismissal
- May 25 and 28...School Closed for Memorial Day
- May 29...Twp. Tuesday
- May 30...6<sup>th</sup> Grade Spring Concert...at BHMS
- May 30...NJSLA Science Assessment
- June 1...Senior Service Day
- June 4...Hershey Park 8<sup>th</sup> Grade Trip
- June 6...6<sup>th</sup>-8<sup>th</sup> Grade Awards Night...6:30pm
- June 12...Yearbook Signing Grade 8

## **Updated letter about the Cafeteria**

By clicking on the link “Cafeteria Update”, you will be able to see my letter regarding the results of the final air quality testing in the cafeteria. Should you have any questions, please feel free to email or call the office. Results were very good and I greatly appreciate the help of Operations and the Business Office in getting matters handled to ensure the safety of our children.

[Cafeteria Update](#)

### **Updated School Locks**

Over the last month, the district has been diligently working in our school and others to place new locking mechanisms on our interior doors. We now have quick access to classroom doors and the doors remain locked constantly. This is very important in emergency situations, as our doors now automatically lock when closed and enhances the safety for our students and teachers.

### **New Jersey Student Learning Assessment-Science (NJSLA)**

This test will be given on May 30, 2018 and will assess student readiness in Science (Grade 8) only. The state continues to provide the science assessment to students to track student understanding of the state science standards and the curriculum. On May 15, 2018, you should have received a letter from Mr. Bollendorf explaining the nature of the test. Additionally, other information was handed out to our 8<sup>th</sup> graders regarding this assessment. The 8<sup>th</sup> graders should have brought this home on May 17, 2018. Similar to the PARCC assessment, this test has very clear instructions about test security. It is important to follow these guidelines with the tests. Please See the link “NJSLA Letter” below.

[NJSLA Letter](#)

### **Field Trips:**

There are times throughout the year when field trips such as Dorney Park for the music students, the 8<sup>th</sup> grade trip to Hershey Park, and other similar events are offered to students. Attendance to these trips are in addition to our curriculum and not a mandatory experience for students. Attendance, behavior, and grades are the most important facet of what we do. If any of the above three are sub-par, it is important to know that administration reserve the right to not allow a student on a trip that is not necessary for the curriculum. These trips should be earned and a student’s academic success takes precedence over one of these trips.

### **Student Fines:**

If you have outstanding fines that your child must pay such as lost, damaged computer or charging cord or fines left over from last year, please make sure you pay these. We will consider the fine list when looking at the Bulldog Dig, Bulldog Bash, Dorney Park for the music students, and Hershey Park for the 8<sup>th</sup> graders. Please make sure all debts are paid. A letter will be coming from the bookkeeper over the next two weeks if there is a debt owed.

### **Purchasing a Yearbook**

Bunker Hill Yearbooks are still Available...you can order

through <http://www.jostens.com/apps/store/customer/1464939/Bunker-Hill-Middle-School/> or send a check for \$35 to BHMS and bring it to C-13.

### **Principal's Message**

[Principal's Message Video Update 5.22.18](#)

### **Remind Account BHMS Updates**

To join, text the message: @bhmstwp to the number 81010

Sincerely,

Mike D'Ostilio